

Grace Episcopal Church

A Parish Church in the Episcopal Diocese of Atlanta
established 1828



Second Sunday of Advent

December 8, 2024

Our Mission

Grace Episcopal Church is a congregation in communion with all that is in God, seen and unseen.
We are led by the example of Jesus Christ and are empowered by the Holy Spirit
to support each other through prayer, formation, worship, and service.

Our Vision

We will welcome all with kindness, acceptance, and love, with God's help.
We are Grace, grounded in faith and relentless in compassion.

Holy Eucharist Rite I 8:15AM

Helpful notes: The 8:15 early service is a simple, contemplative service that offers you a time and space for prayer. It uses the more traditional language that can be found within the Anglican Tradition and primarily comes from the earlier 1928 Book of Common Prayer. Please feel free to take advantage of the quiet space before the service begins for your personal devotions.

Community Minute

Lighting of the Advent Candle

Leaflet, page 6

Opening Acclamation

BCP 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

Collect for Purity

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Trisagion

BCP 324

The Collect of the Day

Merciful God, who didst send thy messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading: Malachi 3:1-4

Reader: Martha Nesbitt

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord.

Thanks be to God.

Canticle 16

BCP 92

Blessed be the Lord, the God of Israel; *
 he has come to his people and set them free.
He has raised up for us a mighty savior, *
 born of the house of his servant David.
Through his holy prophets he promised of old,
 that he would save us from our enemies, *
 from the hands of all who hate us.
He promised to show mercy to our fathers *
 and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
 to set us free from the hands of our enemies,
Free to worship him without fear, *
 holy and righteous in his sight
 all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading: Philippians 1:3-11

Reader: Chip Branch

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord.

Thanks be to God.

The Gospel Reading: Luke 3:1-6

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:
'Prepare the way of the Lord,
make his paths straight.
Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth;
and all flesh shall see the salvation of God."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Homily: The Rev. Dr. Brandon Nonnemaker

The Nicene Creed

Leaflet, page 9

The Prayers of the People

Leaflet, page 10

The Confession and Absolution

Leaflet, page 11

The Peace

The Offertory

The Great Thanksgiving: Eucharistic Prayer I

BCP 333

The Lord's Prayer

BCP 336

The Breaking of the Bread	BCP 337
Communion of the People	
Prayer after Communion	BCP 339
The Blessing	
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Prelude *Prelude on Morning Star* from *The Union Harmony, 1848*

Setting by Robert J. Powell

Community Minute

Lighting of the Advent Candle: A selection from Psalm 62

For God alone my soul in silence waits;
from God comes my salvation.

God alone is my rock and my salvation,
my stronghold, so that I shall not be greatly shaken.

For God alone my soul in silence waits;
truly, my hope is in God.

God alone is my rock and my salvation,
my stronghold, so that I shall not be shaken.

In God is my safety and my honor;
God is my strong rock and my refuge.

Put your trust in God always, O people,
pour out your hearts before God, for God is our refuge.

Introit *Matin Responsory*

Giuseppe Pierluigi da Palestrina (1525-94) adapted by David Wilcocks

I look from afar: and lo, I see the power of God coming,
and a cloud covering the whole earth.

Go ye out to meet him and say:

Tell us, art thou he that should come to reign over thy people Israel?

High and low, rich and poor, one with another.

Go ye out to meet him and say:

Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep.

Tell us, art thou he that should come?

Stir up thy strength, O Lord, and come to reign over thy people Israel.

Glory to the Father, and to the Son,
and to the Holy Ghost.

I look from afar: and lo, I see the power of God coming,
and a cloud covering the whole earth.

Go ye out to meet him and say:

Tell us, art thou he that should come to reign over thy people Israel?

At the Entrance: Hymn 102

Once in David's Royal City

Verse 1: Niccole Williams, soprano

Verse 2: Grace Choir Trebles

Verse 3: Grace Choir Basses

Verses 4, 5, 6: Choir and Congregation

The Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Trisagion: Hymn S102 *Hymns beginning with an S are found in the service music section at the front of the hymnal.*

The Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Blessing of the Children and Dismissal to Children's Chapel

Children ages three through second grade are invited to come forward.

People *God of all, we thank you for the joy and wonder these children bring into our lives. May they learn about you and your Word, may they grow in loving-kindness, and may they know your presence is always with them. Amen.*

The First Lesson: Genesis 2: 4b-9, 15-25

Reader: Marsha Kump

These are the generations of the heavens and the earth when they were created.

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man.

Then the man said,

'This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.'

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

Here ends the Reading.

Anthem: Riu, Riu Chiu

Felicia Hernandez, soloist; sung in Spanish

Spanish villancico (c. 1550)

As God from the wolf keeps our lamb, the rabid wolf wants to bite her, But God the powerful knows to defend her.
He wanted to make her unable to sin, Nor did original sin this virgin have He who is born a great monarch,
Christ, our father, clothed in flesh We have redemption from this tiny creation. Though infinite, finite he was made.
Mark well the rightness of what you have heard, That God could not make her more a mother.
He that is her father is today of her born, He of whom she is the child is called her son.

The Second Lesson: Isaiah 40:1-5

Reader: Helen Sovill

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins.

A voice cries out: 'In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.'

Here ends the Reading.

Anthem: *And the Glory of the Lord* from *Messiah*

George F. Handel (1685-1759)

And the glory of the Lord shall be revealed, and all flesh shall see it together, for the mouth of the Lord hath spoken it.

The Third Lesson: Isaiah 40:9-11

Reader: Callie Flack

Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, 'Here is your God!' See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Here ends the Reading.

Anthem: *Climb to the Top of the Highest Mountain*

Carolyn Jennings (b. 1936)

Climb to the top of the highest mountain, joyous tidings proclaim to the world,
Lift up your voice, shout the good news: behold, your Lord comes to you.
He will feed his flock like a shepherd, he will carry the lambs in his arms,
He will ever keep them safe from harm. Behold, your Lord comes to you.
He who made the stars in the heaven, He who fashioned the earth and the sea,
From time eternal he was God, the Alpha and Omega, he. Behold, your Lord!
He will come in power and glory, he will rule with mercy and truth,
Hope of the nations, light of all the world. He will love the little children,
he will hold them in his arms. Love him and trust him as a little child. Behold, your Lord comes to you.

The Fourth Lesson: Micah 5:2-5a

Reader: Susan Lahey

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labour has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace. If the Assyrians come into our land and tread upon our soil, we will raise against them seven shepherds and eight installed as rulers.

Here ends the Reading.

Anthem: *Rejoice, Rejoice Believers*

K. Lee Scott (b. 1950)

Rejoice, rejoice, believers, and let your lights appear; the evening is advancing, and darker night is near.
The Bridegroom is arising and soon is drawing nigh. Up, pray and watch and wrestle; at midnight comes the cry.

The watchers on the mountain proclaim the Bridegroom near; go forth, as he approaches, with alleluias clear.
The marriage feast is waiting; the gates wide open stand, Arise, O heirs of glory; the Bridegroom is at hand.

You saints, who here in patience your cross and sufferings bore, shall live and reign forever when sorrow is no more.
Around the throne of glory the Lamb you shall behold, in triumph lay before him your shining crowns of gold.

Our hope and expectation, O Jesus, now appear; arise, O Sun so longed for, above this shadowed sphere.
With hearts and hands uplifted we plead, O Lord, to see the day of earth's redemption that sets your people free.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?'

Here ends the Reading.

Anthem: *Ave Maria*

Sung in Latin

Javier Busto

Hail Mary, full of grace, the Lord is with you.

Blessed are you among women,

and blessed is the fruit of your womb, Jesus.

Holy Mary, Mother of God, pray for us sinners,

now and at the hour of our death. Amen.

The Homily: The Rev. Dr. Brandon Nonnemaker

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form I

Leader: 8:15/Martha Nesbitt, 10:45/Jo Brewer BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Presiding Bishop, Sean, our Bishop, Rob, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For the city of Gainesville, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Tom Mundy, Kay Stringer, and Bob Murphy, husband of Karen Murphy; let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially Bernard Gaston Gosselin, father of Kathy Gosselin; let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Grace Episcopal Church is a congregation in communion with all that is in God, seen and unseen. We are led by the example of Jesus Christ and are empowered by the Holy Spirit to support each other through prayer, formation, worship, and service.

We will welcome all with kindness, acceptance, and love, with God's help. We are Grace, grounded in faith and relentless in compassion.

The Confession and Absolution

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated.

Helpful notes: We have arrived at the point of the liturgy that focuses our attention on Christ's presence with us in the Holy Eucharist. "Eucharist" means "thanksgiving," and we are called to remember our gratitude to God for the blessings of our lives. Together, we share in Holy Communion, which we believe is the Real Presence of Christ both within the bread and wine and within each soul present. We offer ourselves and visualize ourselves on the altar, as we pray for a transformation of heart that will nurture our ongoing lives.

The Offertory Anthem *My Lord What a Mourner*

arr. William Dawson

My Lord, what a mourner'; My Lord, what a mourner'; Oh, my Lord, what a mourner',
When the stars begin to fall, When the stars begin to fall. You will hear the trumpet sound,
To wake the nations underground, Looking to my God's right hand,
When the stars begin to fall. You will hear the sinner cry, To wake the nations underground,
Looking to my God's right hand, When the stars begin to fall.

At the Presentation: Hymn 48 verses 1, 3

Es flog ein Waldvogelein

The Great Thanksgiving *Please stand as you are able.*

BCP 361

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

BCP 364

The Fraction Anthem: Hymn S164

Celebrant Behold who you are: The Body of Christ.
People *May we become what we receive.*

Please be seated. Ushers will guide the congregation forward for Holy Communion.

Communion Music

Hymn 66

Stuttgart

Hymn 67

Psalm 42

Hymn 82

Divinium mysterium

Prayer after Communion Please kneel or stand as you are able.

Celebrant Let us pray.

*God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.*

Helpful notes: We remember now that we have not left the world; rather, we have brought our entire selves into this time and space to be transformed by the Spirit's presence in our hearts. Now, we give thanks for this time of shared prayer, and we look toward the ways we can embody the Light of Christ in the world.

The Blessing

The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. *Amen.*

Closing Hymn 74

Valet will ich dir geben

The Dismissal

BCP 366

Postlude *Toccata in C Major*

Johann Pachelbel (1653-1706)

FOR YOUR CALENDAR

- On Sundays, December 8 & 15, join Sr. Genevieve Lynn in the Parish Hall from 9:30 to 10:30 to explore **Regula Vitae (Rule of Life)**. Discussions will center around what a Rule of Life is and how having one can help you as you walk your spiritual journey. Please bring with you a journal and writing utensil, other materials will be provided.
- The annual **Patrick Kelley Memorial Blood Drive** will be held at Grace Church on Saturday, December 14 from 10:00 AM until 2:00 PM in the parish hall.
- Please make plans to attend the 4th annual **Messiah Sing Along** on Sunday, December 15 at 3:00 PM. All ages and musical abilities welcome!
- **Pageant rehearsals** are after the 10:45 AM service on December 15 and 22. Contact Fr. Brandon for details.
- Children, youth, and families are invited to go **Caroling at Lanier Village Estates** on Wednesday, December 18. Meet in the parish hall for dinner at 5:00 PM and bring a white elephant gift. Contact Fr. Brandon for details.

THINGS TO NOTE

- Grace Church is **collecting food** for the Gainesville-Hall County Food Pantry. Needed items: cans of corn or green beans, canned fruit, tuna, dried beans, 16 oz jars of peanut butter, jars of pasta sauce, bars of soap, or toilet paper.
- Contributions to our **Christmas flower and greenery fund** may be made in thanksgiving for or in memory of loved ones, friends and family at www.gracechurchgainesville.org/give/christmas-flowers/ until December 15.
- **Christian Education** (CE/Sunday School) classes meet from 9:30 – 10:30 AM most Sundays until May 4. This winter, classes will not meet December 29, January 19, or February 16.
- It has been tradition for children or youth to play a Christmas piece as part of the **musical prelude** for the 4 PM service on Christmas Eve. Please email Lynn Swanson for information.
- Explore the **Glimpses of Grace podcast** on your podcast app of choice or at www.gracechurchgainesville.org/podcast.
- Prayer is at the heart of our life as a faith community. Grace Church invites members of the parish to **request prayer** at www.gracechurchgainesville.org/prayer.
- We invite **visitors and newcomers** to fill out a Welcome Card, online at www.gracechurchgainesville.org/welcome or in the pew (and dropped in the offering plate), so we can share information about Grace and answer any questions.
- The **nursery** is located in the children's education wing and is available to all children age 4 and under on Sunday mornings from 8:00 AM until noon.
- Services at Grace Church are **live-streamed/recorded** so that we may include those who cannot be with us physically. www.gracechurchgainesville.org/photo-video-policy.

PERMISSIONS

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Prelude on Morning Star from The Union Harmony, 1848, Setting by Robert J. Powell St. James Music Press, 2019 | *Matin Responsory* Giuseppe Pierluigi da Palestrina (1525-94) adapted by David Wilcocks | *Once in royal David's city*, Author (st. 3): James Waring McCrady, b. 1938, St. 3 © 1982, James Waring McCrady, Author (sts. 1-2, 4-6): Cecil Frances Alexander, 1818-1895, Tune: *Irby*, Composer (melody): Henry John Gauntlett, 1805-1876, Harmonizer: Arthur Henry Mann, 1850-1929 | *Riu, Riu Chiu* Spanish villancico (c. 1550) | *And the Glory of the Lord* from *Messiah*, George F. Handel (1685-1759) | *Climb to the Top of the Highest Mountain*, Carolyn Jennings (b. 1936) | *Rejoice, Rejoice Believers*, K. Lee Scott (b. 1950) | *My Lord What a Mournin' arr.* William Dawson | *O day of radiant gladness*, Author (st. 3): Charles P. Price, b. 1920, Author (sts. 1-2): Christopher Wordsworth, 1807-1855, St. 4 © The Church Pension Fund.; St. 3 © 1982, Charles P. Price, Tune: *Es flog ein kleins Waldvögelein*, German folk song; Harmonizer: George Ratcliffe Woodward, 1848-1934 | *Come, thou long-expected Jesus*, Author: Charles Wesley, 1707-1788; Tune: Stuttgart, melody from *Psalmody Sacra, oder andächtige und Schöne Gesangre*, 1715, Adapter and Harmonizer: William Henry Havergal, 1793-1870 | *Comfort, comfort ye my people*, Author: Johann G. Olearius, 1611-1684, Translator: Catherine Winkworth, 1827-1878; Tune: *Psalms 42*, Composer (melody): Claude Goudimel, 1514-1572 | *Of the Father's love begotten*, Author: Marcus Aurelius Clemens Prudentius, 348-401?, Translator: John Mason Neale, 1818-1866, Translator: Henry Williams Baker, 1821-1877; Tune: *Divinum mysterium*, Arranger: Bruce Neswick, b. 1956, Sanctus trope, 11th cent.; adapt. Pia Cantiones, 1582 | *Blest be the King whose coming*, Author: Federico F. Pagura, b. 1923, Translator: F. Pratt Green, b. 1903; © 1974 by Hope Publishing Company, Tune: *Valet will ich dir geben*, Composer (desc.) & Harmonizer: Ronald Arnatt, b. 1930, Composer (melody): Melchior Teschner, 1584-1635, Harmonization © 1984 Ronald Arnatt All Rights Reserved. Used by Permission. | *Toccata in C Major* Johann Pachelbel (1653-1706)

**THE EPISCOPAL
DIOCESE OF ATLANTA**

GRACE CHURCH

The Right Rev. Robert C. Wright, Bishop
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CLERGY & STAFF

The Rev. Stuart Higginbotham, DMin, Rector, stuart@gracechurchgainesville.org
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Mike McPeck, Worship Technology Assistant

PRIEST ASSOCIATES, RETIRED

The Rev. David B. Powell
The Rev. Betsy Jennings Powell, MD
The Rev. Cynthia Park, PhD

VESTRY & OFFICERS *Emails found at www.gracechurchgainesville.org/about/vestry*

Term ends 2025 Frank Rinker - Administration, Compassion
Julia Greene - Junior Warden
Beth Neidenbach - Participation, Formation, Compassion
Sally Pittman - Participation, Formation
Term ends 2026 Jim Brim - Compassion
Stuart Deaderick - Senior Warden
Helen Scovill - Compassion
Anita Smith - Compassion, Formation, Liturgy & Creative Expression
Term ends 2027 Sue Bowron - Administration, Liturgy & Creative Expression
Kimberley Boyd - Compassion
Steve Carlson - Administration
Cheryl Kelley - Formation, Compassion

Amy Munn, Treasurer
Doug McDuff, Assistant Treasurer
Susan Lahey, Clerk of the Vestry
Jason Voyles, Chancellor

**CHILDREN OF GRACE
PRESCHOOL**

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