

# Grace Episcopal Church

A Parish Church in the Episcopal Diocese of Atlanta  
established 1828



Twenty-second Sunday after Pentecost

October 20, 2024

## **Our Mission**

Grace Episcopal Church is a congregation in communion with all that is in God, seen and unseen.  
We are led by the example of Jesus Christ and are empowered by the Holy Spirit  
to support each other through prayer, formation, worship, and service.

## **Our Vision**

We will welcome all with kindness, acceptance, and love, with God's help.  
We are Grace, grounded in faith and relentless in compassion.

## Holy Eucharist Rite I 8:15AM

*Helpful notes: The 8:15 early service is a simple, contemplative service that offers you a time and space for prayer. It uses the more traditional language that can be found within the Anglican Tradition and primarily comes from the earlier 1928 Book of Common Prayer. Please feel free to take advantage of the quiet space before the service begins for your personal devotions.*

### Community Minute

#### Opening Acclamation

BCP 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

#### Collect for Purity

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

#### Gloria

BCP 324

#### The Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

#### The First Reading: Job 38:1-7, 34-41

Leaflet, page 4

#### Psalms 91:1-6

Leaflet, page 4

#### The Second Reading: Hebrews 5:1-10

Leaflet, page 5

#### The Gospel Reading: Mark 10:35-45

Leaflet, page 5

#### The Homily: The Rev. Dr. Stuart Higginbotham

#### The Nicene Creed

BCP 326

#### The Prayers of the People

Leaflet, page 6

#### The Confession and Absolution

Leaflet, page 7

#### The Peace

BCP 332

#### The Offertory

#### The Great Thanksgiving: Eucharistic Prayer I

BCP 333

#### The Lord's Prayer

BCP 336

#### The Breaking of the Bread

BCP 337

#### Communion of the People

#### Prayer after Communion

BCP 339

#### The Blessing

#### The Dismissal

BCP 339

## Holy Eucharist Rite II 10:45AM

**Prelude** *King Jesus is A-Listenin'*

Grace Men Sing

anonymous

King Jesus is a listenin', All day long, To hear some sinner pray.  
That Gospel train is comin', A rum-blin' thru the land, But I hear them wheels a hummin',  
Get ready to board that train!  
I know I've been converted, I ain't gonna make no alarm, For my soul is bound to Jesus,  
And the devil can't do me no harm.

### Community Minute

#### Celebration of New Members

Dear God, we look around and see how our lives are connected, and we are grateful for the life we share together as this community. You bring us from near and far, and we celebrate the way your presence has always been with us, guiding us and leading us into a deeper awareness of your love. As we give thanks for our life in this parish, may you continue to open our hearts to your love, so that we can offer our gifts and support those in our lives. For the blessings of our lives, we give you thanks, and it's through Jesus Christ we pray, *Amen*.

*Helpful notes: The word "liturgy" means "the public work of the people that has a personal cost." We invest our energy and resources into our common prayer. The opening portion of the liturgy invites us to gather in this space at this time, bringing all of ourselves into this shared worship as we focus our attention on God's love for us. We are made more aware of our union with God and with one another as we remember that our worship of God is the core element of our lives as Christians.*

**At the Entrance: Hymn 583**

*Morning Song*

**The Opening Acclamation**

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

**Collect for Purity**

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

**Gloria: Hymn S280** *Hymns beginning with an S are found in the service music section at the front of the hymnal.*

**The Collect of the Day**

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

**The Blessing of the Children and Dismissal to Children's Chapel**

Children ages three through second grade are invited to come forward.

People *God of all, we thank you for the joy and wonder these children bring into our lives. May they learn about you and your Word, may they grow in loving-kindness, and may they know your presence is always with them. Amen.*

*Helpful notes: Our attention now turns to the assigned texts for the day, as we listen for the Spirit's guidance through ancient texts that connect with our present circumstances. We remember that it is not so much that "we read the texts," as it is that "the Spirit reads us through the texts." Following the readings and hymn, the preacher will offer a sermon that seeks to help nurture our personal and communal reflection.*

**The First Reading: Job 38:1-7, 34-41**

Reader: 8:15/Linden Gaspar, 10:45/Sue Bowron

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds,

so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go

and say to you, 'Here we are'?

Who has put wisdom in the inward parts,

or given understanding to the mind?

Who has the wisdom to number the clouds?

Or who can tilt the waterskins of the heavens,

when the dust runs into a mass

and the clods cling together?

"Can you hunt the prey for the lion,

or satisfy the appetite of the young lions,

when they crouch in their dens,

or lie in wait in their covert?

Who provides for the raven its prey,

when its young ones cry to God,

and wander about for lack of food?"

The Word of the Lord.

*Thanks be to God.*

**The Gradual: Psalm 91:1-6**

8:15/Leader: Linden Gaspar, 10:45/chanted by all BCP 719

1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.

2 He shall say to the LORD,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."

3 He shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.

4 He shall cover you with his pinions,  
and you shall find refuge under his wings; \*  
his faithfulness shall be a shield and buckler.

5 You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;

6 Of the plague that stalks in the darkness, \*  
nor of the sickness that lays waste at mid-day.

**The Second Reading: Hebrews 5:1-10**

Reader: 8:15/Chaudron Gille, 10:45/Helen Scovill

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;  
as he says also in another place,  
“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

*Thanks be to God.*

**At the Sequence: Hymn 458** verses 1, 4, 5

*Love Unknown*

**The Gospel Reading: Mark 10:35-45**

The Holy Gospel of our Lord Jesus Christ according to Mark

*Glory to you, Lord Christ.*

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**The Homily: The Rev. Dr. Stuart Higginbotham**

**The Nicene Creed**

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **The Prayers of the People Form III**

Leader: 8:15/Linden Gaspar, 10:45/Jo Brewer BCP 387

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for those deployed with the armed forces and diplomatic services throughout the world; and for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Remembering parishioners Bob Goldmann and Marsha Conner; have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Remembering Dale Jaeger and Brenda Morgan, give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

Grace Episcopal Church is a congregation in communion with all that is in God, seen and unseen. We are led by the example of Jesus Christ and are empowered by the Holy Spirit to support each other through prayer, formation, worship, and service.

*We will welcome all with kindness, acceptance, and love, with God's help. We are Grace, grounded in faith and relentless in compassion.*

### **The Confession and Absolution**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.*

*We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Celebrant concludes with an absolution or a suitable Collect.*

### **The Peace**

BCP 360

Celebrant      The peace of the Lord be always with you.

People        *And also with you.*

Please be seated.

*Helpful notes: We have arrived at the point of the liturgy that focuses our attention on Christ's presence with us in the Holy Eucharist. "Eucharist" means "thanksgiving," and we are called to remember our gratitude to God for the blessings of our lives. Together, we share in Holy Communion, which we believe is the Real Presence of Christ both within the bread and wine and within each soul present. We offer ourselves and visualize ourselves on the altar, as we pray for a transformation of heart that will nurture our ongoing lives.*

### **The Offertory Anthem** *Standing in the Need of Prayer*

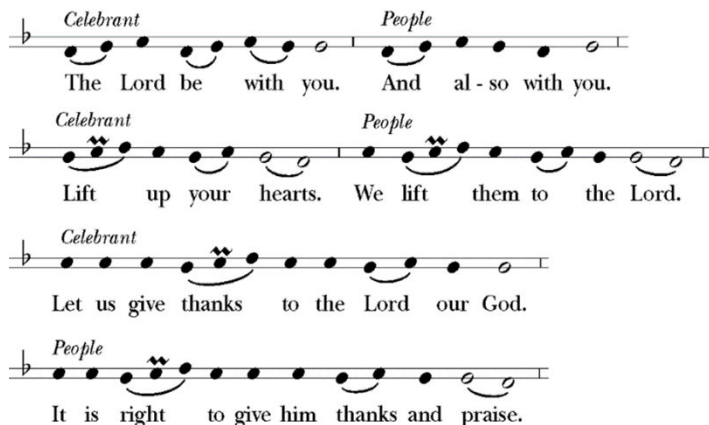
anonymous

Not my brother, not my sister, but it's me, O Lord, Standing in the need of prayer;  
It's me, it's me, O Lord, Standing in the need of prayer.  
Not the preacher, not the deacon, but it's me, O Lord, Standing in the need of prayer.  
Not my father, not my mother, but it's me O Lord, Standing in the need of prayer.

**At the Presentation: Hymn 423** verses 1 & 2

*St. Denio*

**Eucharistic Prayer A**



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (the Celebrant will offer a prayer for the day)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus: Hymn S130**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.



And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

**The Breaking of the Bread**

BCP 364

**The Fraction Anthem: Hymn S155**

Celebrant Behold who you are: The Body of Christ.  
People *May we become what we receive.*

Please be seated. Ushers will guide congregation forward for Holy Communion.

**Communion Music**

**Hymn 686**

*Nettleton*

**Hymn 685**

*Toplady*

**Prayer after Communion** Please kneel or stand as you are able.

BCP 365

Celebrant Let us pray.

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

*Helpful notes: We remember now that we have not left the world; rather, we have brought our entire selves into this time and space to be transformed by the Spirit's presence in our hearts. Now, we give thanks for this time of shared prayer, and we look toward the ways we can embody the Light of Christ in the world.*

**The Blessing**

**Closing Hymn 455**

*Dunedin*

**The Dismissal**

BCP 366

**Postlude** *Ein' feste Burg ist unser Gott*

D. Buxtehude

## NEWCOMERS *January 2022-October 2024*

Melanie Barclay	John Thompson	Finley Nonnemaker
Elly Conner	Misty Caudell-Thompson	Oliver Miller
Virginia Hemmer	Catherine Thompson	Sally Miller
Lauren Hemmer	David Crans	Donna Wingfield
Jolly Franklin	Deena Crans	Nicholas Gossett
Sherri Burruss	Charlotte Ayieta	Phaedra Gossett
Nancy Forrester	Regina Rudisill	Keaton Gossett
Aidan McCollum	Susan Longley	Emerson Gossett
John Deaderick	Nathaniel Anderson	Patricia Whitehead
Benjamin Riedinger	Grey Anderson	William Dempsey
Heyward Crumley	Smith Anderson	Lisa Dempsey
Griffin Gabel	Sarah Anderson	Wade Hanse
William Shinafelt	Tracey Brent-Chessum	Mary Hanse
Emilia Horton	Caroline Brent-Chessum	Curtis Hanse
Amelia Hosch	Josephine Brent-Chessum	Vivian Hanse
Nicholas DeFlorio	Charlotte Brent-Chessum	Steve Crow
Aidan DeFlorio	Erik Salcido	Ted Johnson
Carter DeFlorio	Kelli Salcido	Charlotte Braselton
Matthew DeFlorio	Henry Troutman	David Hodges
Joshua Bolling	Tracy Troutman	Stacy Hodges
Peyton Bolling	Al Sutterfield	Joshua Hodges
Wilder Bolling	Anthie Sutterfield	Mary Bay Flanagan
Owen Bolling	Jeffrey Brown	Fred Skey
David Hauserman	Fernan Johnston	Olivia Skey
Darlene Hauserman	Debbie Engler-Key	Carl Ferguson
Susan Johnson	Bruce Leyton	Katherine Ferguson
Thomas Yancey	Joan Leyton	Susan Robinson
Virginia Yancey	Alan Sirmans	Robert Cuttino
Dominic Yancey	Karen Sirmans	Marilyn Garrison
Elliott Yancey	Shannon Gilstrap	Larry Floyd
Breckin Yancey	Chris Wright	Phyllis Wintter
Chad Dobda	Nina Wright	Larry Swindle
Shannon Dobda	Paul Klas	Robert Crumley
Caroline Dobda	Karen Klas	Kelley Barger
Elliott Dobda	Anne Dekle	William Barger
Anna Kate Dobda	Jeff Gorham	Ariel Barger
James Nold	Sandee Gorham	Janet Patterson
Carrie Nold	William Yaughn	Karen Takada
James Nold	Donna Yaughn	Hideo Takada
Matthew Benson	Byron Drew	Kevin Pearson
Michael Castellana	Raymond Smith	Rachel Pearson
Wayne White	David Sauls	Jana Brown
Julie Lechner	Cody Shuler	Syd Brown
Ollie Bunch	Anne Shuler	Casey Thaler
Norita Bunch	Mallory Nonnemaker	Gwendolyn Margaritondo
Stephen Stueck	Fletcher Nonnemaker	

## FOR YOUR CALENDAR

- We will **celebrate the ministry of The Rev. Dr. Cynthia Park** at Grace next Sunday, October 27. There will be a breakfast reception at 9 AM and Dr. Park will preach at the combined service of worship at 10 AM.
- **Christian Education** classes for children, youth, and adults will meet from 9:30 - 10:30 AM most Sundays until May 4. Please note that classes will NOT meet on Sunday, October 27.
- **Acolyte training** will be held next Sunday, October 27 after the 10:00 AM service.
- Bring your favorite side dish or dessert to share and join us in the parish hall for **Thanksgiving dinner** on Tuesday, November 19 at 6:00 PM. Sign up online by noon on Thursday, November 14.
- **Save the date** for Advent Wreath Making, December 1; Sound Bath, December 3; Messiah Sing Along, December 15; and Caroling at Lanier Village Estates for children, youth, and families, December 18.

## THINGS TO NOTE

- Welcome **Guest Organist** William Hildebrandt.
- If you wish to **remember loved ones** during services on All Saint's Day, please share those names, using the online form at [www.gracechurchgainesville.org/all-saints-day/](http://www.gracechurchgainesville.org/all-saints-day/), no later than Sunday, October 27.
- Please contact Fr. Stuart or Fr. Brandon if you are interested in being **confirmed** at the Cathedral of St. Philip on December 8.
- Our annual stewardship campaign, **Behold Who You Are**, is underway. Please consider making a pledge to support the mission and ministry of Grace Church online at [www.gracechurchgainesville.org/pledge](http://www.gracechurchgainesville.org/pledge).
- Explore the **Glimpses of Grace** podcast on your podcast app of choice or at [www.gracechurchgainesville.org/podcast](http://www.gracechurchgainesville.org/podcast).
- We invite **visitors and newcomers** to fill out a Welcome Card, online at [www.gracechurchgainesville.org/welcome](http://www.gracechurchgainesville.org/welcome) or in the pew (and dropped in the offering plate), so we can share information about Grace and answer any questions.
- The **nursery** is located in the children's education wing and is available to all children age 4 and under on Sunday mornings from 8:00 AM until noon.
- Services at Grace Church are **live-streamed/recorded** so that we may include those who cannot be with us physically. [www.gracechurchgainesville.org/photo-video-policy](http://www.gracechurchgainesville.org/photo-video-policy).

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*King Jesus is A-Listenin'*, anonymous, 1938 The Rodeheaver Co. | *O holy city, seen of John*, Author: Walter Russell Bowie, 1882-1969, From HYMNS OF THE CHRISTIAN LIFE, edited by Milton S. Littlefield. Copyright 1910 by Harper & Row, Publishers, Inc. Courtesy of the publishers., Tune: MORNING SONG, Composer (melody, attr.): Elkanah Kelsay Dare, 1782-1826, Harmonizer: Thomas Foster, b. 1938 | *Glory to God*, Composer: Robert Powell, 1932 | *My song is love unknown*, Author: Samuel Crossman, 1624-1683, Tune: LOVE UNKNOWN, Composer: John Ireland, 1879-1962, Copyright © 1924, John Ireland. By permission of executors of N. Kirby deceased. Now Public Domain. | *Standing in the Need of Prayer*, anonymous, 1938 The Rodeheaver Co. | *Immortal, invisible, God only wise*, Author: Walter Chalmers Smith, 1824-1908, Tune: ST DENIO, Adapter: John Roberts, 1822-1877 | *Holy, holy, holy Lord God of hosts*, Composer: Franz Peter Schubert, 1797-1828, Arranger: Richard Proulx, b. 1937, Adaptation copyright © 1985, G.I.A. Publications, Inc. | *Christ our Passover*, Composer: Gerald R. Near, b. 1942, © 1985 by Aureole Editions, Dallas, Texas | *Come, thou fount of every blessing*, Author: Robert Robinson, 1735-1790, Tune: NETTLETON, Harmonizer: Gerre Hancock, b. 1934 | *Rock of ages, cleft for me*, Author: Augustus Montague Toplady, 1740-1778, Tune: TOPLADY, Composer: Thomas Hastings, 1784-1872 | *O Love of God, how strong and true*, Author: Horatius Bonar, 1808-1889, Tune: DUNEDIN, Composer: Vernon Griffiths, b. 1894, Reprinted from New Catholic Hymnal by permission of the publishers, Faber Music Ltd. London | *Ein' feste Burg ist unser Gott*. D. Buxtehude

**THE EPISCOPAL  
DIOCESE OF ATLANTA**

**GRACE CHURCH**

The Right Rev. Robert C. Wright, Bishop  
Website: [www.episcopalatlanta.org](http://www.episcopalatlanta.org)

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Mike McPeck, Worship Technology Assistant

**VESTRY & OFFICERS** *Emails found at [www.gracechurchgainesville.org/about/vestry](http://www.gracechurchgainesville.org/about/vestry)*

Term ends 2025

Frank Rinker - Administration, Compassion  
Julia Greene - Junior Warden  
Beth Neidenbach - Participation, Formation, Compassion  
Sally Pittman - Participation, Formation

Term ends 2026

Jim Brim - Compassion  
Stuart Deaderick - Senior Warden  
Helen Scovill - Compassion  
Anita Smith - Compassion, Formation, Liturgy & Creative Expression

Term ends 2027

Sue Bowron - Administration, Liturgy & Creative Expression  
Kimberley Boyd - Compassion  
Steve Carlson - Administration  
Cheryl Kelley - Formation, Compassion

Amy Munn, Treasurer  
Doug McDuff, Assistant Treasurer  
Susan Lahey, Clerk of the Vestry  
Jason Voyles, Chancellor

**CHILDREN OF GRACE  
PRESCHOOL**

Office Hours: 9 AM - 1PM  
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