

Grace Episcopal Church

A Parish Church in the Episcopal Diocese of Atlanta
established 1828



The Seventh Sunday after the Epiphany
February 23, 2025

Our Mission

Grace Episcopal Church is a congregation in communion with all that is in God, seen and unseen.
We are led by the example of Jesus Christ and are empowered by the Holy Spirit
to support each other through prayer, formation, worship, and service.

Our Vision

We will welcome all with kindness, acceptance, and love, with God's help.
We are Grace, grounded in faith and relentless in compassion.

Holy Eucharist Rite I 8:15AM

Helpful notes: The 8:15 early service is a simple, contemplative service that offers you a time and space for prayer. It uses the more traditional language that can be found within the Anglican Tradition and primarily comes from the earlier 1928 Book of Common Prayer. Please feel free to take advantage of the quiet space before the service begins for your personal devotions.

Community Minute

Opening Acclamation

BCP 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Collect for Purity

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Gloria

BCP 324

The Collect of the Day

O Lord, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Ghost and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake, who liveth and reigneth with thee and the same Holy Ghost, one God, now and for ever. *Amen.*

The First Reading: Genesis 45:3-11, 15

Leaflet, page 5

Psalm 37:1-12, 41-42

Leaflet, page 5

The Second Reading: 1 Corinthians 15:35-38,42-50

Leaflet, page 6

The Gospel Reading: Luke 6:27-38

Leaflet, page 6

The Homily: The Rev. Dr. Brandon Nonnemaker

The Nicene Creed

Leaflet, page 7

The Prayers of the People

Leaflet, page 8

The Confession and Absolution

Leaflet, page 9

The Peace

The Offertory

The Great Thanksgiving: Eucharistic Prayer I

BCP 333

The Lord's Prayer

BCP 336

The Breaking of the Bread

BCP 337

Communion of the People

Prayer after Communion

BCP 339

The Blessing

The Dismissal

BCP 339

Holy Eucharist Rite II 10:45AM

Prelude *Panis Angelicus*

César Franck (1822-1890), arr. Henry Coates

Community Minute

Helpful notes: The word "liturgy" means "the public work of the people that has a personal cost." We invest our energy and resources into our common prayer. The opening portion of the liturgy invites us to gather in this space at this time, bringing all of ourselves into this shared worship as we focus our attention on God's love for us. We are made more aware of our union with God and with one another as we remember that our worship of God is the core element of our lives as Christians.

At the Entrance: Hymn 390

Lobe den Herren

The Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise verses 1, 2, 5

One More Step Along the World I Go

1 One more step a - long the world I go,
 2 Round the cor - ners of the world I turn,
 3 As I trav - el through the bad and good,
 4 Give me cour - age when the world is rough,
 5 You are old - er than the world can be,

one more step a - long the world I go; from the old things
 more and more a - bout the world I learn; all the new things
 keep me trav - el - ing the way I should; where I see no
 keep me lov - ing though the world is tough; leap and sing in
 you are young - er than the life in me; ev - er old and

to the new, keep me trav - el - ing a - long with you:
 that I see you'll be look - ing at a - long with me:
 way to go you'll be tell - ing me the way, I know:
 all I do, keep me trav - el - ing a - long with you:
 ev - er new, keep me trav - el - ing a - long with you:

Refrain
 And it's from the old I trav - el to the new; keep me trav - el - ing a - long with you.

The Collect of the Day

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Helpful notes: Our attention now turns to the assigned texts for the day, as we listen for the Spirit's guidance through ancient texts that connect with our present circumstances. We remember that it is not so much that "we read the texts," as it is that "the Spirit reads us through the texts." Following the readings and hymn, the preacher will offer a sermon that seeks to help nurture our personal and communal reflection.

The Blessing of the Children and Dismissal to Children's Chapel

Children ages three through second grade are invited to come forward.

People *God of all, we thank you for the joy and wonder these children bring into our lives. May they learn about you and your Word, may they grow in loving-kindness, and may they know your presence is always with them. Amen.*

The First Reading: Genesis 45:3-11, 15

Reader: 8:15/Scarlet Pendarvis, 10:45/Helen Scovill

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord.

Thanks be to God.

Psalm 37: 1-12, 41-42

8:15/Leader: Scarlet Pendarvis, 10:45/chanted by the choir BCP 633

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
and like the green grass fade away.
- 3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.
- 4 Take delight in the Lord, *
and he shall give you your heart's desire.
- 5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.

- 7 Be still before the Lord *
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.
- 11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.
- 12 But the lowly shall possess the land; *
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from the Lord; *
he is their stronghold in time of trouble.
- 42 The Lord will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.

The Second Reading: 1 Corinthians 15:12-20

Reader: 8:15/Steven Hatch, 10:45/Jim Miner

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord.
Thanks be to God.

At the Sequence: Hymn 669 verses 1 & 4

Herzlich tut mich verlangen

The Gospel Lesson: Luke 6:17-26

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Homily: The Rev. Dr. Brandon Nonnemaker

The Nicene Creed *All stand.*

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form IV

Leader: 8:15/Steven Hatch, 10:45/Bob Willis BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; especially Gregg Hilger, Susan Paul Johnson, and Joan Hopkins, parishioners, and Steve Thropp, husband of choir member Amy Thropp, give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Grace Episcopal Church is a congregation in communion with all that is in God, seen and unseen. We are led by the example of Jesus Christ and are empowered by the Holy Spirit to support each other through prayer, formation, worship, and service.

We will welcome all with kindness, acceptance, and love, with God's help. We are Grace, grounded in faith and relentless in compassion.

The Confession and Absolution

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated.

Helpful notes: We have arrived at the point of the liturgy that focuses our attention on Christ's presence with us in the Holy Eucharist. "Eucharist" means "thanksgiving," and we are called to remember our gratitude to God for the blessings of our lives. Together, we share in Holy Communion, which we believe is the Real Presence of Christ both within the bread and wine and within each soul present. We offer ourselves and visualize ourselves on the altar, as we pray for a transformation of heart that will nurture our ongoing lives.

The Offertory Anthem *Ubi Caritas* sung in Latin

Maurice Durufle (1902-1962)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est.
Simul ergo cum in unum congregamur:
Ne nos mente dividamur, caveamus.
Cessent iurgia maligna, cessent lites.
Et in medio nostri sit Christus Deus.
Ubi caritas et amor, Deus ibi est.
Simul quoque cum beatis videamus,
Glorianter vultum tuum, Christe Deus:
Gaudium quod est immensum, atque probum,
Saecula per infinita saeculorum. Amen.

Where charity and love are, God is there.
Love of Christ has gathered us into one.
Let us rejoice in Him and be glad.
Let us fear, and let us love the living God.
And from a sincere heart let us love one.
Where charity and love are, God is there.
At the same time, therefore, are gathered into one:
Lest we be divided in mind, let us beware.
Let evil impulses stop, let controversy cease.
And in the midst of us be Christ our God.
Where charity and love are, God is there.
At the same time we see that with the saints also,
Thy face in glory, O Christ our God:
The joy that is immense and good, Unto the
World without end. Amen.

At the Presentation: Hymn 408 verses 1, 3 *Please stand*

Mit Freuden zart

The Great Thanksgiving *Please stand as you are able.*

BCP 361

Eucharistic Prayer 2

Enriching our Worship

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Sanctus: Hymn S130 *Hymns beginning with an S are found in the service music section at the front of the hymnal.*

The people stand or kneel.

Then the Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

BCP 364

The Fraction Anthem: Hymn 876 from Wonder, Love & Praise

The disciples knew the Lord Jesus

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing -

Fine Verses

of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

The musical score is written in 2/2 time. It features a vocal line and a piano accompaniment. The Antiphon is followed by two verses of text. The piano accompaniment provides a harmonic and rhythmic foundation for the vocal line.

Celebrant Behold who you are: The Body of Christ.

People *May we become what we receive.*

Please be seated. Ushers will guide the congregation forward for Holy Communion.

Helpful notes: To receive, please proceed up the center aisle and fill around the altar from the back to the front. If you do not wish to receive the consecrated bread and wine, simply cross your arms over your chest. We will offer a blessing for you as we share in Holy Communion. You may stand or kneel at the altar rail. Please return to your seat by the side aisles.

Communion Music

O rest in the Lord from *Elijah*

F. Mendelssohn, Nicole Parks, alto

Hymn 619

Martins

Prayer after Communion *Please kneel or stand as you are able.*

BCP 366

Celebrant Let us pray.

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

Helpful notes: We remember now that we have not left the world; rather, we have brought our entire selves into this time and space to be transformed by the Spirit's presence in our hearts. Now, we give thanks for this time of shared prayer, and we look toward the ways we can embody the Light of Christ in the world.

The Blessing

Closing Hymn 657

Hyfrydol

The Dismissal

Postlude *Music for the Royal Fireworks*

George Frideric Handel (1685-1759)

FOR YOUR CALENDAR

- Stop by the **Ministry Fair** in the parish hall this morning to learn about ways you can get more involved in the good work being done by this community.
- The **Soul Work Book Club** begins this evening! We will meet at 7 PM on Zoom on the fourth Sunday of each month. Our first book is *The Great Search* by John Philip Newell. Zoom link on our website and in the newsletter.
- Join us at 6 PM this Wednesday, February 26 for an **evening with Laura Rives** as she shares stories and pictures from her incredible trek to Everest Base Camp! Bring your own beverage and an appetizer to share.
- The youth invite you to the annual **Shrove Tuesday Pancake Supper** (and BINGO!) on March 4 from 6-7:30 PM. Sign up at www.gracechurchgainesville.org/pancakes by Thursday, February 27.
- The imposition of ashes, a reminder that we are from dust and to dust we return, begins the penitential season of Lent. **Ash Wednesday services** will be held at 12 & 7 PM on March 5.

THINGS TO NOTE

- **Christian Education** (CE/Sunday School) classes meet from 9:30 – 10:30 AM most Sundays until May 4. Exceptions are April 6, April 13, and April 20.
- Explore the **Glimpses of Grace podcast** on your podcast app of choice or at www.gracechurchgainesville.org/podcast.
- Prayer is at the heart of our life as a faith community. Grace Church invites members of the parish to **request prayer** at www.gracechurchgainesville.org/prayer.
- We invite **visitors and newcomers** to fill out a Welcome Card, online at www.gracechurchgainesville.org/welcome or in the pew (and dropped in the offering plate), so we can share information about Grace and answer any questions.
- The **nursery** is located in the children’s education wing and is available to all children age 4 and under on Sunday mornings from 8:00 AM until noon.
- Services at Grace Church are **live-streamed/recorded** so that we may include those who cannot be with us physically. www.gracechurchgainesville.org/photo-video-policy.

COPYRIGHTS & PERMISSIONS

All music is reprinted by permission under www.OneLicense.net (license number A-701954).

Music from The Hymnal 1982 © Church Pension Fund, except where noted below:

Prelude: *Panis Angelicus*, César Franck (1822-1890), arr. Henry Coates Copyright 1942, by Schott & Co. Ltd. London | H390 Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.; Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971); Music: Descant copyright © 1953, Novello and Company Limited. Used by permission. | *One More Step Along the World I Go* Southoot, Sydney Carter (1905-2004) arr. Lionel Drakes (1924-2003) | H669 Words: Paul Gerhardt (1607-1676); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.; Music: *Herzlich tut mich verlangen (Passion Chorale)*, Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750) | *Ubi Caritas*, Maurice Durufle (1902-1962) Theodor Presser Co., Bryn Mawr, Pa. | H408 Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt., Music: *Mit Freuden zart*, melody from “Une Pastourelle gentile,” 1529; Adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566 | S130 Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937) | H876 *The disciples knew the Lord Jesus* from *Wonder, Love, and Praise*, Jack Warren Burnam (b.1946), Copyright: © 1986 Jack Warren Burnam | *O rest in the Lord* from *Elijah*, F. Mendelssohn, 1991 Novello & Company Limited, Great Britain | H619 Words: Latin, 5th-8th cent.; Ver.: Hymnal 1940, Copyright The Church Pension Fund; Music: *Martins*, Percy Carter Buck, 1871-1947 | H657 Words: Charles Wesley (1707-1788); Music: *Hyfyrdol*, Rowland Hugh Prichard (1811-1887) | Postlude: *Music for the Royal Fireworks*, George Frideric Handel (1685-1759) 1952 The H. W. Gray Publishing Company, assigned to Belwin-Mills Publishing Corp., Melville, NY 11747

**THE EPISCOPAL
DIOCESE OF ATLANTA**

GRACE CHURCH

The Right Rev. Robert C. Wright, Bishop

Website: www.episcopalatlanta.org

Main entrance on Boulevard

Office address: 422 Brenau Avenue, Gainesville, GA 30501

Office Hours: Monday - Thursday from 10:00 AM - 4:00 PM

Phone: 770-536-0126

Website: www.gracechurchgainesville.org

CLERGY & STAFF

The Rev. Stuart Higginbotham, DMin, Rector, stuart@gracechurchgainesville.org

The Rev. Brandon Nonnemaker, EdD, Associate Rector for Children, Youth & Families
brandon@gracechurchgainesville.org

Lynn Swanson, Music Director/Organist, lswanson@gracechurchgainesville.org

Sr. Genevieve Lynn, Pastoral Assistant, sistergl@gracechurchgainesville.org

Reba Page, Parish Administrator/Finance, rpage@gracechurchgainesville.org

Jennifer Williams, Director of Communication, jwilliams@gracechurchgainesville.org

Jeremy Landers, Facility Manager, jlanders@gracechurchgainesville.org

Jessica Voyles, Ministry Coordinator, office@gracechurchgainesville.org

Mike McPeek, Worship Technology Assistant

PRIEST ASSOCIATES, RETIRED

The Rev. David B. Powell

The Rev. Betsy Jennings Powell, MD

The Rev. Cynthia Park, PhD

VESTRY & OFFICERS *Emails found at www.gracechurchgainesville.org/about/vestry*

Term ends 2026 Jim Brim

Stuart Deaderick, Senior Warden

Helen Scovill

Anita Smith

Term ends 2027 Sue Bowron

Kimberley Boyd, Junior Warden

Steve Carlson

Cheryl Kelley

Term ends 2028 Jim Bradley

Jo Brewer

Darlene Hauserman

Jason Voyles

Amy Munn, Treasurer

Doug McDuff, Assistant Treasurer

Susan Lahey, Clerk of the Vestry

Jason Voyles, Chancellor

**CHILDREN OF GRACE
PRESCHOOL**

Office Hours: 9 AM - 1PM

Phone: 770-536-9088

Website: www.gracechurchgainesville.org/cog

Meg McPeek, Director, mmcpeek@gracechurchgainesville.org

Liz Katz, Assistant Director, lkatz@gracechurchgainesville.org