

# Grace Episcopal Church

A Parish Church in the Episcopal Diocese of Atlanta  
established 1828



Easter Sunday

April 20, 2025 ✦ 9 & 11 AM

## **Our Mission**

Grace Episcopal Church is a congregation in communion with all that is in God, seen and unseen.

We are led by the example of Jesus Christ and are empowered by the Holy Spirit  
to support each other through prayer, formation, worship, and service.

## **Our Vision**

We will welcome all with kindness, acceptance, and love, with God's help.

We are Grace, grounded in faith and relentless in compassion.



# Pealing of the Bells

Prelude *Canzon No. 9*  
*Canzon No. 13*

Costabzo Antegnati, (1549-1624)  
Giovanni Paolo Cima (1570-1630)

Introit *Easter Introit*

Bob Moore

Why do you look for the living among the dead?  
He is not here, he is risen! Alleluia!

At the Procession: Hymn 207

*Concertato on Easter Hymn*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## The Easter Acclamation

Celebrant Alleluia! Christ is risen!

People *The Lord is risen indeed! Alleluia!*

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*Amen.*

### The First Reading: Isaiah 65:17-25

Reader: 9/Linden Gaspar, 11/Jo Brewer

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The Word of the Lord.

*Thanks be to God.*

### Psalm 118:1-2, 14-24 *chanted by the choir*

BCP 760

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.

- 23 This is the Lord's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

**The Second Reading: 1 Corinthians 15:19-26**

Reader: 9/Chip Branch, 11/ Tracey Brent-Chessum

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

*Thanks be to God.*

**At the Sequence: Hymn 214 verses 1,2**

*Llanfair*

1 Hail the day that sees him rise, Al - le - lu - ia!  
2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
\*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
lift your heads, e - ter - nal gates! Al - le - lu - ia!  
See! he shows the prints of love; Al - le - lu - ia!  
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
Wide un - fold the ra - diant scene; Al - le - lu - ia!  
Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
take the King of glo - ry in! Al - le - lu - ia!  
bless - ings on his Church be - low. Al - le - lu - ia!  
find our heaven of heavens in thee. Al - le - lu - ia!

## **The Gospel Reading: John 20:1-18**

The Holy Gospel of our Lord Jesus Christ according to John.

*Glory to you, Lord Christ.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**Hymn 214** *verse 3*

**The Homily** 9/**The Rev. Dr. Brandon Nonnemaker**

11/**The Rev. Dr. Stuart Higginbotham**

**The Renewal of Baptismal Vows** *Please stand*

Celebrant

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him in newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People I do.*

Celebrant Do you believe in God the Father?

*People I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?

*People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Celebrant Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People *I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People *I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help.*

Celebrant

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

### **Prayers of the People Form VI**

Leader: 9/Linden Gaspar, 11/Susan Lahey BCP 392

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean our Presiding Bishop, and Rob our Bishop; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*



We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

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*We will welcome all with kindness, acceptance, and love, with God's help. We are Grace, grounded in faith and relentless in compassion.*

### **The Peace**

Celebrant      The peace of the Lord be always with you.  
People          *And also with you.*

### **The Offertory Anthem *Easter***

Roland E. Martin (b. 1955)

Rise heart; thy Lord is risen, Sing his praise without delays,  
Who takes thee by the hand, that thou likewise with him mayst rise;

That as his death calcined thee to dust, his life may make thee gold, and much more just.  
Awake, my lute, and struggle for they part, with all thy art.

The cross taught all wood to resound his name, who bore the same.  
His stretched sinews, taught all strings what key is best to celebrate this most high day.

Rise heart, thy Lord is risen.

Consort both heart and lute, and twist a song pleasant and long; Or since all music is but three  
parts vied and multiplied, O let thy Spirit bear a part, and make up our defects with his sweet art.

Rise heart!

### **At the Presentation**

*Lass tuns erfreun*

1. Now all the vault of Heav'n resounds  
In praise of love that still abound,  
Christ hath triumphed, He is living!  
Sing, choirs of angels, loud and clear,  
Repeat their song of glory here,  
Christ hath triumphed, Christ has triumphed!  
Alleluia, alleluia, alleluia.

2. Adoring praises now we bring  
And with the heavenly blessed sing,  
Christ has triumphed, Alleluia!  
Be to the Father, and our Lord,  
To Spirit blest, most holy God,  
All the glory, never ending!  
Alleluia, alleluia, alleluia.

**Eucharistic Prayer A**

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise. It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus: Hymn S130**

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea-ven and earch are full, — full — of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless-ed is he who comes — in the name of the Lord. — Ho -

san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

*Our Father, who art in heaven,*

*hallowed be thy Name,*

*thy kingdom come,*

*thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those who trespass against us.*

*And lead us not into temptation,*

*but deliver us from evil.*

*For thine is the kingdom,*

*and the power, and the glory,*

*for ever and ever. Amen.*

## The Breaking of the Bread

### The Fraction Anthem: Hymn S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant Behold who you are: The Body of Christ.

People May we become what we receive.

**Communion Music** *sung by all*

Hymn 204

Hymn 208

Hymn 210

*Noël nouvelet*

*Victory*

*Ellacombe*

**Prayer after Communion** *Please kneel or stand as you are able.*

Enriching Our Worship 1, page 70

Celebrant      Let us pray.

*Celebrant and People*

*Loving God,*

*we give you thanks*

*for restoring us in your image*

*and nourishing us with spiritual food*

*in the Sacrament of Christ's Body and Blood.*

*Now send us forth*

*a people, forgiven, healed, renewed;*

*that we may proclaim your love to the world*

*and continue in the risen life of Christ our Savior. Amen.*

**Easter Blessing**

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice; he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate; we are free from sin's dark pris - on,

let the whole wide earth re - joice; death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple cast, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

**The Dismissal**

Let us go forth in the name of Christ. Alleluia! Alleluia!

*Thanks be to God. Alleluia! Alleluia!*

**Postlude** *Chorale Fantasie on "Lasst uns erfreuen"*

Flor Peeters

**Pealing of the Bells**

## **EASTER FLOWERS**

*Easter flowers are given to the Glory of God in loving memory of:*

- Nancy M. Parks & Jean B. Parks by Leonard Parks
- James & Kathryn Hall, Henry & Opal Holifield by Vance & Margaret Holifield
- our mothers, Sara Gragg Willis & Katherine Blackburn Kruidenier by Amanda & Bob Willis
- Fr Tom Schulze, June & Raymond Gladwell, Peg & Wal Schulze, Tom Rees by Kay Schulze
- Jane & Dennis Higgins, Ethel & Theo Stephens by Connie & Richard Higgins
- Dr. Robert Jeffreys Walker, III & Mrs. Greta Bye Carter by Spencer & Carla Walker
- our mothers Marian Erbele & Elfrida Skey by Olivia & Fred Skey
- Victor Melentyeva by Bob & Karen Murphy
- Philip Mitchell Patterson by Janet & Alex Patterson
- Jean Parks by Lee & Beth Parks
- those we've loved and those we've lost by Barbara & Alan Batog
- grandparents, mothers, fathers, brother, and cousins that have passed by Peggy & Jim Haring
- John Mansfield, Sr. & Jonathan Mansfield by Betty Mansfield
- our mothers Bobbie Wagner & Elaine Marshall by Ben & Christy Wagner
- our parents Nello & Lula Leavins, CA & Thelma Helmer, and daughter Anna Helmer by Charles & Angela Helmer
- our mothers, Sara Gragg Willis and Katherine Blackburn Kruidenier by Amanda & Bob Willis
- Sam Frankhouser & Bill Armour by Nancy Frankhouser
- William Gaspar and Dudley Hughes by Jay & Linden Gaspar
- Leigh Nichols by Wade & Mary Beth Hanse
- Joe Thornton by James and Audrey Thornton, Chandler, Meg, and Ran
- Dale McElveen Yeager by Drs Rodney and Anita Smith
- departed Poynter family members by Sue & Michael Poynter

*Easter flowers are given to the glory of God in thanksgiving for and in honor of:*

- Anne Bache Martin by Margaret & Taylor Henson
- family by Bob & Karen Murphy
- Emily Laura Patterson & Kathryn P. Sutherland by Janet & Alex Patterson
- Jean Pugh by Harriette Taylor
- Charlotte Rebecca & Josephine Lee Brent-Chessum by their grandparents William Brent & Rebecca Thompson
- Officer Tommy McElroy and his team of off duty officers; Dallas Bright, Casey Chastain, Tim Jarrell, Kevin Holbrook, Meia Sanford, KT, and all by Julie & Bob Pennington
- Tim, Bryan & Meredith and all their families by Peggy & Jim Haring
- Jill & John Mansfield IV by Betty Mansfield
- The Grace Episcopal Church Wedding Guild and Flower Guild by Candace & Garon Hart
- our children, John & Hannah by Ben and Christy Wagner
- the Altar Guild by Pat Salter
- the Barber Family, Keenan & Jen, Hadley, K.C., and Micah by Jay & Linden Gaspar
- Sandy Thornton by James and Audrey Thornton, Chandler, Meg, and Ran
- Grace Church clergy, staff and parish by Drs Rodney and Anita Smith

## THIS MORNING

- Welcome Guest Organist William Hildebrandt; Brass Choir: Rex DiPietro, trumpet; Daniel Sanchez trumpet; Jim Wile, trombone; Doug Geiman, trombone
- A continental breakfast will be served in the parish hall between worship services. Come end your Lenten fast.
- Children 5th grade and younger are invited to meet at the crow's nest across the street on the Brenau lawn (weather permitting) to participate in an egg hunt that will begin immediately following the 11:00 AM service.
- Christian Education (CE/Sunday School) classes will not meet this morning and there is no children's chapel.

## FOR YOUR CALENDAR

- Rebecca Parker and Fr. Stuart invite you to share a **morning of prayer and reflection** on Saturday, May 3, as we engage in the deep tensions and opportunities of this time. Special reflection by modern-day mystic, Episcopal priest, writer, and internationally known retreat leader Cynthia Bourgeault. [www.gracechurchgainesville.org/what-is-mine-to-hold/](http://www.gracechurchgainesville.org/what-is-mine-to-hold/)
- **Graduate recognition** is May 18! High school and college graduates, please submit the information form at [www.gracechurchgainesville.org/graduate](http://www.gracechurchgainesville.org/graduate) before 9:00 AM on Monday, May 12 to be included in the slideshow.
- Grace Church Friends of Music welcomes **virtuoso violinist Ava Pakiam**, performing with pianist Cole Anderson, on Sunday, May 18 at 4:00 PM. She will offer a Q&A session at 3 PM in the nave for anyone interested.
- Last days for **Christian Education** are April 27 and May 4. At the forum on April 27 we will explore religious life and spiritual practices and on May 4 we'll hear more about our parish finances and endowment.

## THINGS TO NOTE

- Explore the Glimpses of Grace podcast on your podcast app of choice or at [www.gracechurchgainesville.org/podcast](http://www.gracechurchgainesville.org/podcast).
- Prayer is at the heart of our life as a faith community. Grace Church invites members of the parish to request prayer at [www.gracechurchgainesville.org/prayer](http://www.gracechurchgainesville.org/prayer).
- We invite visitors and newcomers to fill out a Welcome Card, online at [www.gracechurchgainesville.org/welcome](http://www.gracechurchgainesville.org/welcome) or in the pew (and dropped in the offering plate), so we can share information about Grace and answer any questions.
- The nursery is located in the children's education wing and is available to all children age 4 and under on Sunday mornings from 8:00 AM until noon.
- Services at Grace Church are live-streamed/recorded so that we may include those who cannot be with us physically. [www.gracechurchgainesville.org/photo-video-policy](http://www.gracechurchgainesville.org/photo-video-policy).

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Prelude *Canzon No. 9*, Costanzo Antegnati, (1549-1624); *Canzon No. 13*, Giovanni Paolo Cima (1570-1630) | *Easter Introit*, Bob Moore, GIA Publications, 2012 7404 S. Mason Ave. Chicago, IL, 60638 from Luke 24:5b-6a | H207 Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788); Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.; desc. *Hymns Ancient and Modern, Revised*, 1950 | H214 Words: Charles Wesley (1707-1788), alt.; Music: *Llanfair*; Robert Williams (1781-1821) | *Easter* Roland E. Martin (b. 1955); Words George Herbert St. James Music Press, 2009 | *Now All the Vault of Heaven Resounds*, Author: Paul Zeller Strodach, © 1958 Service Book and Hymnal Reprinted by permission of Augsburg Fortress Music: *Lasst Uns Erfreuen*, Geistliche Kirchengesang Cologne 1623; Auserlesene Catholische Geistliche Kirchengesäng, Cologne, 1623S130 Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937), Adaptation copyright © 1985, G.I.A. Publications, Inc. | S130 Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937), Adaptation copyright © 1985, G.I.A. Publications, Inc. | S154 Setting: From *New Plainsong*; David Hurd (h.1950), Copyright © 1981, G.I.A. Publications, Inc. | H204 Words: John Macleod Campbell Crum (1872-1958), alt. From The Oxford Book of Carols © 1964, Oxford University Press.; Music: *Noël nouvelet*, medieval French carol | H208 Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*; Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889) | H210 Words: John of Damascus (8<sup>th</sup> cent.); John Mason Neals (1818-1866), alt.; Music: *Ellacombe*, from *Gesangbuch...der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt. Adapt., Katholisches Gesangbuch, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973), Descant by permission of Oxford University Press. | H180 Words: Cecil Frances Alexander (1818-1895), alt.; Music: *Unser Herrscher, Joachim Neander (1650-1680)* | Postlude *Chorale Fantasie* on "*Lasst uns erfreuen*", Flor Peeters

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