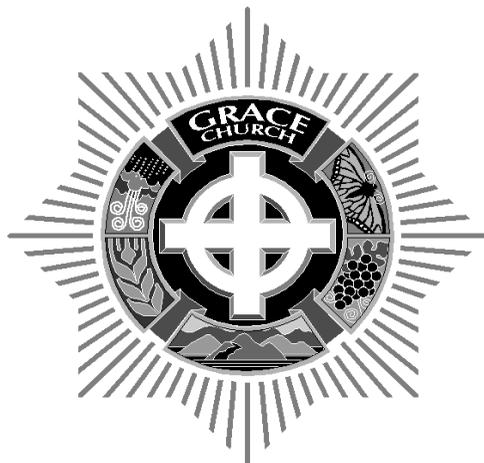


# GRACE EPISCOPAL CHURCH



Eighteenth Sunday after Pentecost  
Year C  
September 18, 2016

Welcome to Grace Church! We are glad you have chosen to worship with us. If you would like to know more about our parish or the Episcopal Church, we invite you to fill out a visitor card and place it in the offering plate or call the church office. Our liturgy can be found in *The Book of Common Prayer*, the black book in the pew rack; hymns and service music are from *The Hymnal 1982*, the red book in the pew rack.

*Please join us in prayerful meditation before the service. We ask that you turn off all cell phones, pagers, and other electronic devices as we center ourselves for our common prayer.*

All are welcome to share in the Liturgy at Grace!

If you have a small child who may not enjoy or participate well in an hour-long service, there are a children's chapel and nursery available.



# Holy Eucharist Rite I 8:15AM

<b>Prelude</b>	Aria	Craig Phillips
<b>Acclamation</b>		BCP 323
Celebrant	Blessed be God: Father, Son, and Holy Spirit.	
People	<i>And blessed be his kingdom, now and for ever. Amen.</i>	
<b>Collect for Purity</b>		BCP 323
<b>Gloria</b>		BCP 324
<b>The Collect of the Day</b>		
Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. <b>Amen.</b>		
<b>The First Reading: Jeremiah 8:18-19:1</b>		Leaflet, page 4
<b>The Gradual: Psalm 79:1-9</b>		Leaflet, page 5
<b>The Second Reading: 1 Timothy 2:1-7</b>		Leaflet, page 5
<b>The Gospel Reading: Luke 16:1-13</b>		Leaflet, page 6
<b>The Homily: The Rev. Michael McCann</b>		
<b>The Nicene Creed</b>		BCP 326
<b>The Prayers of the People Form VI</b>		BCP 392
<b>The Confession and Absolution</b>		BCP 393
<b>The Peace</b>		BCP 332
<b>The Welcome</b>		
<b>The Offertory</b>		
<b>The Great Thanksgiving: Eucharistic Prayer I</b>		BCP 333
<b>The Lord's Prayer</b>		BCP 336
<b>Communion of the People</b>		
<b>Sending of the Lay Eucharistic Visitors</b>		
In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.		
People	<i>We who are many are one body, because we all share one bread, one cup.</i>	
<b>Postcommunion Prayer</b>		BCP 339
<b>Blessing</b>		
<b>Dismissal</b>		BCP 339
<b>Postlude</b>	Praise to the Lord, the Almighty	Craig Phillips

# Eucharist Rite II 10:45AM

Prelude

Aria

Craig Phillips

At the Entrance: Hymnal 388

*Hanover*

## *Liturgy of the Word*

**Opening Acclamation**

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

**Collect for Purity**

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria: Hymnal S280**

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Blessing of the Children and Dismissal to Children's Chapel

#### The First Reading: Jeremiah 8:19–9:1

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Reader The Word of the Lord.

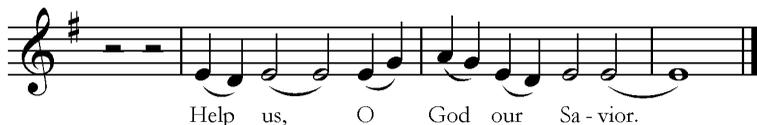
People *Thanks be to God.*

## The Gradual: Psalm 79:1-9

The organist plays the antiphon. The cantor sings the antiphon. The choir and congregation sing the antiphon. Thereafter the verses and antiphon are sung by all.

### ANTIPHON

Brian Williams



- 1 *O God*, the heathen have come into your inheritance;  
they have profaned your holy / temple; \*  
they have made Jerusalem a heap / of rubble.
- 2 They have given the bodies of your servants  
as food for the birds of the / air, \*  
and the flesh of your faithful ones to the / beasts of the field.
- 3 They have shed their blood like water  
on every side of Je / rusalem, \*  
and there was no one / to bury them. **ANTIPHON**
- 4 *We have* become a reproach to our / neighbors, \*  
an object of scorn and derision to those / around us.
- 5 How long will you be angry, O / LORD? \*  
will your fury blaze like fire / for ever?
- 6 Pour out your wrath upon the heathen  
who have not / known you \*  
and upon the kingdoms that have not called / upon your Name. **ANTIPHON**
- 7 *For they* have devoured / Jacob \*  
and made his dwelling / a ruin.
- 8 Remember not our past sins;  
let your compassion be swift to / meet us; \*  
for we have been / brought very low.
- 9 Help us, O God our Savior, for the glory of your / Name; \*  
deliver us and forgive us our sins, for / your Name's sake. **ANTIPHON**

## **The Second Reading: 1 Timothy 2:1-7**

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.

People *Thanks be to God.*

## **At the Sequence: Hymnal 538**

*Lucerna Laudoniae*

## **The Gospel Reading: Luke 16:1-13**

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

## **The Homily: The Rev. Michael McCann**

### **The Nicene Creed**

BCP 358

### **The Prayers of the People Form VI**

BCP 392

### **The Confession and Absolution**

BCP 393

## The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

## The Welcome

### The Offertory

Jesu, meine Freude  
Parish Choir

J. S. Bach

Jesu, meine Freude,  
Meines Herzens Weide,  
Jesu, meine Zier,  
Ach wie lang, ach lange  
Ist dem Herzen bange  
Und verlangt nach dir!  
Gottes Lamm, mein Bräutigam,  
Außer dir soll mir auf Erden  
Nichts sonst Liebers werden.

Jesus, my joy,  
pasture of my heart,  
Jesus, my adornment  
ah how long, how long  
is my heart filled with anxiety  
and longing for you!  
Lamb of God, my bridegroom,  
apart from you on the earth  
there is nothing dearer to me.

Weicht, ihr Trauergeister,  
Denn mein Freudenmeister,  
Jesus, tritt herein.  
Denen, die Gott lieben,  
Muß auch ihr Betrübten  
Lauter Zucker sein.  
Duld ich schon hier Spott und Hohn,  
Dennoch bleibst du auch im Leide,  
Jesu, meine Freude.

Go away, mournful spirits,  
for my joyful master,  
Jesus, now enters in.  
For those who love God  
even their afflictions  
become pure sweetness.  
Even if here I must endure shame and disgrace,  
even in suffering you remain,  
Jesus, my joy.

### At the Presentation: Hymnal 380

*Old 100th*

1. From all that dwell below the skies  
let the Creator's praise arise!  
Let the Redeemer's Name be sung  
through every land, by every tongue!
2. Eternal are thy mercies, Lord,  
and truth eternal is thy word:  
thy praise shall sound from shore to shore  
till suns shall rise and set no more.
3. Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

# Holy Communion

To receive, please proceed up the center aisle and fill around the altar from the back to the front. If you do not wish to receive the consecrated bread and wine, simply cross your arms over your chest. We will offer a blessing for you as we share in Holy Communion. You may stand or kneel at the altar rail. Please return to your seat by the side aisles. If you are not baptized and would like to explore Holy Baptism, please speak to one of the clergy after the service. We would be honored to share a conversation with you!

## The Great Thanksgiving: Eucharistic Prayer A

BCP 361

*Celebrant*                      *People*  
The Lord be with you.    And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts.    We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

## Sanctus: Hymnal S129

Robert Powell

Ho - ly, ho - ly, ho - ly    Lord, God of pow - er and  
might,    hea - ven and earth are    full of your glo - ry.    Ho -  
san - na in the high - est.    Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The Fraction: Hymnal S163

Robert Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant Behold who you are: The Body of Christ.  
People *May we become what we receive.*

Communion Music

Solo

Gebet  
(Prayer)

Hugo Wolf

Benjamin Schoening, Baritone

Herr, schicke was du willst  
ein Liebes oder Leides;  
ich bin vergnügt, daß beides  
aus deinen Händen quillt.

Lord, send what you will,  
be it love or sorrow;  
I am content that both  
flow from Thy hands.

Wollest mit Freuden  
und wollest mit Leiden  
mich nicht überschütten!  
Doch in der Mitten,  
Liegt holdes Bescheiden.

May it be Thy will neither with joys  
nor with sorrows  
to overwhelm me!  
For midway between  
Lies blessed moderation.

**Hymnal 316**

*Canticum refectiois*

**Eat This Bread** *sung by all*

Jacques Berthier

Musical notation for the hymn 'Eat This Bread' in G major and 4/4 time. The melody is written on a single treble clef staff. The lyrics are: 'Eat this bread, drink this cup, come to me and ne-ver be hun-gry. Eat this bread, drink this cup, trust in me and you will not thirst.' The piece concludes with a double bar line and repeat dots.

**Postcommunion Prayer**

BCP 365

**Blessing**

**At the Procession: Hymnal 390**

*Lobe den herren*

**Dismissal**

BCP 365

**Postlude**

Praise to the Lord, the Almighty

Craig Phillips

## Lectionary Notes

Welcome to Grace Episcopal Church. In the liturgy, the spiritual and the material are joined in Holy Communion. This reflects the Christian concern with both matter and spirit: we cannot be faithful to the gospel if we limit our values to either one alone. Today's Gospel reading, about the unjust steward, makes the point that how we use our material wealth is directly related to our relationship with God. If a worldly person like the steward uses money to secure friends, how much more should we, the children of God, use our material wealth to gain favor with God and our fellow human beings.

Today we continue the series of readings from the epistles to Timothy. These letters, written after Paul's death by his followers, give practical advice to Christian communities about church life. The church is to be an intercessory body of people who, through their prayer for all persons—even for their enemies—are the means of bringing about God's salvation.

God's love is for all of creation and we are called in both liturgical worship and daily living to be God's instrument in bringing everything and everyone into God's kingdom.

*The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.*  
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## Helpful Guidance

**Members:** Visit the name tag center by the Columbarium Garden. Please wear your name tag on Sundays and greet anyone you do not know. Help make Grace a welcoming church!

**Receiving Communion:** All baptized persons are invited to receive communion, including children. After receiving the wafer, it may be consumed, followed by a sip of wine from the chalice (please assist the chalice bearer in guiding the chalice to your lips). Alternatively, the wafer may be dipped in the chalice and then consumed. If you do not want to receive the wine, then simply cross your arms across your chest after consuming the wafer. If you do not want to receive Communion, but desire a blessing, then simply cross your arms across your chest when you first arrive at the rail. When the person next to you has received Communion or a blessing, please return to your seat by the side aisle.

**Child Care:** A nursery is provided for children age four and under from 8 AM until 12:15 PM. Children's Chapel is offered for children three years old to seven years of age beginning at 10:45 AM. Children will go to church with their parents and after the collect is read the children will be called to the front of the nave to exit with their leaders for an age appropriate service. The children will join their parents again during the presentation hymn.

## Calendar at a Glance

### Announcements and upcoming events

*Sunday, September 18, 2016*

8:15AM – Holy Eucharist Rite I

9:30AM – Christian Education

10:45AM – Holy Eucharist Rite II

12:15PM – Daughters of the King discernment class

4:30PM – Young Adult cookout

*Monday, September 19, 2016*

9AM – Deadline: 9/25 and 10/2 e-vangelist

12N – Reservation deadline for Wednesday Night Dinner/childcare

5PM – Centering Prayer

7PM – Vestry

*Tuesday, September 20, 2016*

9AM – Good News at Noon cooking & serving

6PM – Creative Expression meeting

*Wednesday, September 21, 2016*

12:10 PM – Holy Eucharist and Laying on of hands for healing (chapel)

4:15PM – Holy Eucharist at Lanier Village Estates

5PM – Chorister rehearsal

5:30PM – Wednesday Night Dinner

6:30PM – Youth Night @ Grace

6:30PM – Empty Bowl Painting

7PM – Parish Choir Rehearsal

*Thursday, September 22, 2016*

6:30PM – Education for Ministry (E/M)

6:30PM – Young Adults Trivia

Reservation sheet for Wednesday Night Dinner on Wednesday, September 21, 2016, is on the information station in the connector hallway. Deadline for reservations is Monday, September 19, 2016.

## Vestry & Officers

Jason Voyles – Senior Warden  
George Henderson – Junior Warden, Administration

Kimberley Boyd – Participation, Formation  
Jane Bradley – Participation, Creative Expression  
Pepper Brown – Administration  
Kathie Futrell – Compassion  
Bill Kantola – Participation, Administration  
Jim Taflinger – Creative Expression, Formation  
Susan Trotter – Participation  
Ben Wagner – Administration, Formation  
Meredith West – Compassion  
Bob Willis – Compassion, Administration

Doug McDuff--Treasurer  
Louise Forrester – Clerk of the Vestry

## Parish Clergy & Staff

The Rev. Stuart Higginbotham, *Rector*, [stuart@gracechurchgainesville.org](mailto:stuart@gracechurchgainesville.org)

The Rev. Dr. Cynthia Park, *Associate Rector for Ministries of Compassion*,  
[cynthia@gracechurchgainesville.org](mailto:cynthia@gracechurchgainesville.org)

The Rev. Alan Cowart, *Associate Rector for Youth & Young Adults, Regional Campus Missioner*  
[alan@gracechurchgainesville.org](mailto:alan@gracechurchgainesville.org)

The Rev. Michael McCann, *Priest Associate*

Will Gotmer, *Organist/Choirmaster*, [wgotmer@gracechurchgainesville.org](mailto:wgotmer@gracechurchgainesville.org)

Cheryl Kelley, *Director of Christian Formation*, [ckelley@gracechurchgainesville.org](mailto:ckelley@gracechurchgainesville.org)

Reba Page, *Parish Administrator/Finance*, [rpage@gracechurchgainesville.org](mailto:rpage@gracechurchgainesville.org)

Brenda Morgan, *Executive Assistant to the Clergy*, [bmorgan@gracechurchgainesville.org](mailto:bmorgan@gracechurchgainesville.org)

Jennifer Williams, *Director of Communication*, [jwilliams@gracechurchgainesville.org](mailto:jwilliams@gracechurchgainesville.org)

Jeremy Landers, *Facility Manager*, [jlanders@gracechurchgainesville.org](mailto:jlanders@gracechurchgainesville.org)

Isabel Smiley-Lewis, *Administrative Assistant*, [ismileylewis@gracechurchgainesville.org](mailto:ismileylewis@gracechurchgainesville.org)

## Children of Grace Preschool

Phone: 770-536-9088

Ansley Forrester, *Director*, [cog@gracechurchgainesville.org](mailto:cog@gracechurchgainesville.org)

Terri Kirby, *Assistant Director*, [cog2@gracechurchgainesville.org](mailto:cog2@gracechurchgainesville.org)

Office Hours: 9 AM – 1 PM

Website: [www.gracechurchgainesville.org/cog](http://www.gracechurchgainesville.org/cog)

## *More Information*

Here's where to learn more about programs and events at Grace Church:

our **blog**

[www.gracechurchgainesville.org/blog](http://www.gracechurchgainesville.org/blog)

our **newsletter**

*The Evangelist* is emailed weekly during the academic year. To subscribe go to

[www.gracechurchgainesville.org](http://www.gracechurchgainesville.org) and click on "Join Our Email List"

our **Facebook page**

[www.facebook.com/gecgainesville](http://www.facebook.com/gecgainesville)

our **calendar**

Subscribe to our online Google calendar at [www.gracechurchgainesville.org/happening/calendar.html](http://www.gracechurchgainesville.org/happening/calendar.html)

our **bulletin boards**

located in the connector corridor

our **information table**

located in the connector corridor

our **email list**

sign-up link is located on our website at [www.gracechurchgainesville.org](http://www.gracechurchgainesville.org)

# Grace Episcopal Church



431 Washington Street Gainesville, Georgia 30501

Voice: 770-536-0126 Fax: 770-536-1587

[www.gracechurchgainesville.org](http://www.gracechurchgainesville.org)



## **WORSHIP SCHEDULE**

### **Sunday**

8:15 AM Holy Eucharist – Rite I

9:30 AM Christian Education

10:45 AM Holy Eucharist – Rite II

### **Wednesday**

12:10 PM Holy Eucharist and  
laying on of hands for healing (*Chapel*)

